

The State of South Carolina,  
County of <sup>ties</sup> Greenville and  
Laurens.

JUN 3 4 24 PM 1952

To All Whom These Presents May Concern:

I, Angus Lancaster,

SEND GREETING:

Whereas, I, the said Angus Lancaster  
in and by my certain promissory note in writing, of even date with these  
presents, am well and truly indebted to W. C. Cook

in the full and just sum of EIGHTEEN HUNDRED (\$1800.00) DOLLARS

, to be paid as follows:

Three Hundred (\$300.00) Dollars on the 2nd day of January, 1952, and  
Three Hundred (\$300.00) Dollars on the 2nd day of each January of each  
year thereafter until said principal sum shall have been paid in full  
, with interest thereon from date

at the rate of six per centum per annum, to be computed and paid on the same date as

principal payments annually until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in  
the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder  
thereof necessary for the protection of his or its interests to place, and the holder should place, the said note  
or this mortgage, in the hands of an attorney for any legal proceedings, then and in either of said cases the  
mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees,  
this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Angus Lancaster

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said W. C. Cook

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Angus Lancaster

, in hand well and truly paid by the said W. C. Cook

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released and by these Presents do grant, bargain, sell and release unto the said W. C. COOK:

All that certain piece, parcel or tract of land situate,  
lying and being partially in Greenville County and partially in Laurens  
County, South Carolina, containing sixty-six and 7/10ths (66.7) acres,  
more or less, and being known and designated as a portion of Tract No.  
2 of the A. R. Hunter Estate as shown on Map No. 4 prepared by W. J.  
Riddle, Surveyor, dated August, 1947, and having the following metes  
and bounds, courses and distances, to-wit:

BEGINNING at a wooden stake on the southern side of a  
county road at the corner of the property herein conveyed and property  
designated on said plat as belonging to R. L. Cooper, and running thence  
N. 35-33 W. 2239 feet, more or less, to a wooden stake; thence N. 70-40  
E. 1210 feet to a wooden stake; thence N. 76-50 E. 372 feet to a wooden

(OVER)